

S A N D B O X s t u d i o

850 north lake blvd., suite 19 po box 5747, tahoe city, ca 96145 530.583.8822 (t)/ 530.581.3832 (f)

MARTIS CAMP FAMILY RETREAT

MOORE RESIDENCE

HOMESITE #503
VILLANDRY DRIVE
TRUCKEE, CA
PLACER COUNTY
A.P.N. 106-310-007

PROJECT: NEW RESIDENCE

CLIENT: THE MOORE FAMILY

JOB #: 1211

## ITERATIONS:

date iteration

05-07-12 SITE ANALYSIS

05-24-12 CLIENT CONCEPTUALS

06-10-12 CLIENT CONCEPTUALS II

06-26-12 PARTIAL PRELIMS

09-13-12 CLIENT MEETING

09-20-12 MC CONCEPTUAL SUBMIT

09-20-12 MC CONCEPTUAL SUBMITTAL

12-24-12 MC PRELIMINARY SUBMITTAL

1-29-13 COUNTY SUBMITTAL

3-5-13 CHENT REVISION

3-5-13 CLIENT REVISION

4-11-13 PLAN CHECK

4-17-13 MC FINAL SUBMITTAL

5-21-13 MC FINAL RE-SUB

6-13-13 COUNTY RE-SUB

II-20-13 MC CHANGE REQ. #1
II-22-13 MC CHANGE REQUEST
D5-06-14 MC CHANGE REQUEST
I2-23-14 MC CR - FINAL RELEASE

THE CONDITIONS OF APPROVAL AND THE CC&RS FOR THE PROJECT SHALL BE EXPLICITLY FORBID THE INSTALLATION OF ANY NON-EPA PHASE 2 CERTIFIED WOOD BURNING DEVICES OR MASONRY FIREPLACES THAT DO NOT HAVE A UL APPROVED DECORATIVE GAS - BURNING APPLIANCE THAT USES EITHER A DIRECT VENT OR B VENT FLUE SYSTEM, UNLESS OTHERWISE AGREED TO BY THE PCAPCD AND CONSISTENT WITH THE MARTIS VALLEY AIR QUALITY ORDINANCE. SOLID FUEL BURNING APPLIANCES/

## NOTES

I. PER C.M.C. SECTION 802.6.2.4, DECORATIVE SHROUDS SHALL NOT BE INSTALLED AT THE TERMINATION OF GAS VENTS, EXCEPT WHERE SUCH SHROUDS ARE LISTED FOR USE WITH THE SPECIFIC GAS VENTING SYSTEM AND ARE INSTALLED IN ACCORDANCE WITH MANUFACTURERS' INSTALLATION INSTRUCTIONS. CONTRACTOR SHALL COORDINATE WITH THE INSTALLATION CONTRACTOR AND MANUFACTURER PRIOR TO MATERIAL PURCHASE AND CONSTRUCTION, THAT THE CHIMNEY STACK MEETS THE REQUIREMENTS PROVIDED BY THE GAS VENT STACK MANUFACTURER TO COMPLY WITH THE REQUIREMENTS SET FORTH UNDEER THIS SPECIFIC SECTION.

IREPLACES ARE PROHIBITED IN MULTI-FAMILY LAND

JSES. THE MAXIMUM EMISSION POTENTIAL FROM EACH

ESIDENCE SHALL NOT EXCEED 7.5 GRAMS PER HOUR.

2. ATTICS WILL BE NON-VENTED. ALL ATTIC VOIDS TO RECEIVE SPRAY APPLIED, EXPANDING FOAM INSULATION WITH MOISTURE VAPOR BARRIER PRIMER APPLIED TO THE INTERIOR SIDE OF THE INSULATION.

3. ALL MATERIALS, SYSTEMS AND METHODS OF CONSTRUCTION USED SHALL BE IN ACCORDANCE WITH SECTION R327 OF THE CALIFORNIA RESIDENTIAL CODE. REFER TO COVER SHEET AO.O FOR SPECIFIC WILDLAND URBAN INTERFACE REQUIREMENTS.

4. FIREBLOCKING SHALL BE PROVIDED IN WOOD-FRAME CONSTRUCTION IN CONCEALED SPACES OF STUD WALLS AND PARTITIONS, INCLUDING FURRED SPACES AND PARALLEL ROWS OF STUDS OR STAGGERED STUDS, AS FOLLOWS:

a) VERTICALLY AT THE CEILING AND FLOOR LEVELS
b) HORIZONTALLY AT INTERVALS NOT EXCEEDING TO FEET AT ALL INTERCONNECTIONS BETWEEN CONCEALED VERTICAL AND HORIZONTAL SPACES SUCH AS OCCUR AT SOFFITS, DROP CEILINGS AND

COVE CEILINGS.

DESCRIPTION:

MAIN LEVEL FLOOR PLAN

> SCALE: 3/16" = 1'-0"

REF. NORTH:



SHEET:

A2.1

NOTE: All drawings and written material contained herein constitute original and unpublished work of the designer and may not be duplicated, used, or disclosed without the written consent of Sandbox.



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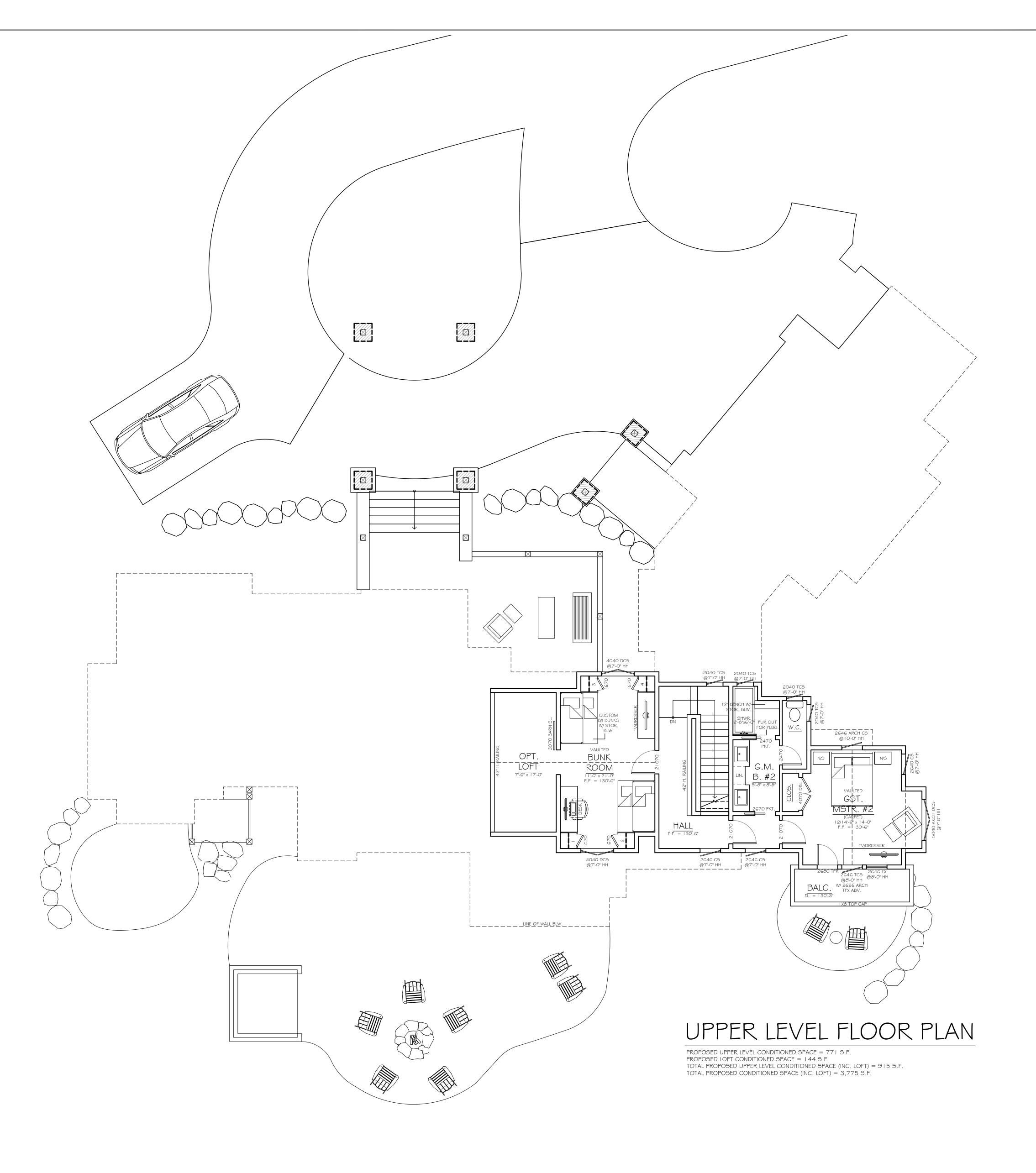
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a) VERTICALLY AT THE CEILING AND FLOOR LEVELS
b) HORIZONTALLY AT INTERVALS NOT EXCEEDING 10 FEET

6) HORIZONTALLY AT INTERVALS NOT EXCEEDING TO FEET
AT ALL INTERCONNECTIONS BETWEEN CONCEALED VERTICAL AND
HORIZONTAL SPACES SUCH AS OCCUR AT SOFFITS, DROP CEILINGS AND

THE CONDITIONS OF APPROVAL AND THE CC&RS FOR THE PROJECT SHALL BE EXPLICITLY FORBID THE INSTALLATION OF ANY NON-EPA PHASE 2 CERTIFIED WOOD BURNING DEVICES OR MASONRY FIREPLACES THAT DO NOT HAVE A UL APPROVED DECORATIVE GAS - BURNING APPLIANCE THAT USES EITHER A DIRECT VENT OR B VENT FLUE SYSTEM, UNLESS OTHERWISE AGREED TO BY THE PCAPCD AND CONSISTENT WITH THE MARTIS VALLEY AIR QUALITY ORDINANCE. SOLID FUEL BURNING APPLIANCES/FIREPLACES ARE PROHIBITED IN MULTI-FAMILY LAND USES. THE MAXIMUM EMISSION POTENTIAL FROM EACH RESIDENCE SHALL NOT EXCEED 7.5 GRAMS PER HOUR.







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D5-06-14 MC CHANGE REQUEST

12-23-14 MC CR - FINAL RELEASE

DESCRIPTION:

UPPER LEVEL FLOOR PLAN

> SCALE: 3/16" = 1'-0"

REF. NORTH:



SHEET:

A2.2

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